



# COMMUNITY CONSULTATIVE FORUM

**WEDNESDAY 26 JANUARY 2005  
7.30 PM**

**PANEL AGENDA (CONSULTATIVE FORUM)**

**COMMITTEE ROOMS 1 AND  
2, HARROW CIVIC CENTRE**

**MEMBERSHIP (Quorum 3)**

**Chair: Councillor Nana Asante**

**Councillors:**

**Currie  
Lavingia  
Omar**

**Arnold  
Janet Cowan  
Anjana Patel**

**Reserve Members:**

**1. Bluston  
2. Gate  
3. Burchell  
4. N Shah**

**1. Harriss  
2. Kara  
3. Mrs Champagnie**

**Issued by the Democratic Services Section,  
Legal Services Department**

**Contact: Laura Kell, Committee Administrator  
Tel: 020 8424 1265 E-mail: [laura.kell@harrow.gov.uk](mailto:laura.kell@harrow.gov.uk)**

***NOTE FOR THOSE ATTENDING THE MEETING:  
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.  
IT WILL BE COLLECTED FOR RECYCLING.***

**HARROW COUNCIL**

**COMMUNITY CONSULTATIVE FORUM**

**WEDNESDAY 26 JANUARY 2005**

**AGENDA - PART I**

1. **Appointment of Chair:**

To note the appointment of Councillor Asante as the Chair of the Community Consultative Forum for the remainder of the 2004/2005 Municipal Year, as agreed at the Cabinet Meeting of 11 November 2004.

2. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) after notifying the Chair at the start of the meeting.

3. **Declarations of Interest:**

To receive declarations of interest (if any) from Members of the Forum arising from business to be transacted at this meeting.

4. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.

5. **Appointment of Vice-Chair:**

To appoint a Vice-Chair of the Forum for the remainder of the 2004/2005 Municipal Year.

Enc. 6. **Minutes:** (Pages 1 - 8)

That the minutes of the meeting held on 28 September 2004, having been circulated, be taken as read and signed as a correct record.

7. **Public Questions:**

To receive questions (if any) from local residents or organisations under the provisions of Advisory Panel and Consultative Forum Procedure Rule 15 (Part 4E of the Constitution).

8. **Petitions:**  
To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Advisory Panel and Consultative Forum Procedure Rule 13 (Part 4E of the Constitution).
9. **Deputations:**  
To receive deputations (if any) under the provisions of Advisory Panel and Consultative Forum Procedure Rule 14 (Part 4E of the Constitution).
10. **Tsunami Disaster:**  
There will be a two minute silence in remembrance of the victims, followed by the Council's response to the disaster.
11. **Presentations by Community Groups:**  
[Note: The names of the Community Groups giving the above presentations will be confirmed to you prior to the meeting.]
12. **Improving Welfare Benefit Take Up:**  
Presentation by the Interim Joint Team Manager (Business Connections, Harrow Council).
13. **Draft Corporate Community Engagement Strategy:** (To Follow)  
Report of the Director of Organisational Performance (Harrow Council).
14. **Harrow Leisure Centre:**  
Update on the Question and Answer Session led by the Sports Strategy Officer (Harrow Council).
15. **Feedback from the Black History Month Evaluation Meeting:**  
Presentation by the Chair of the Community Consultative Forum.
16. **Open Forum:**  
This is an opportunity for Members of the Forum to identify topics for discussion at future Forum meetings.
17. **Any Other Business:**  
Which the Chair has decided is urgent and cannot otherwise be dealt with.

## **AGENDA - PART II**